



795 Willow Street Beaumont, Texas 77701

### Publisher's Affidavit

STATE OF TEXAS

COUNTY OF JEFFERSON

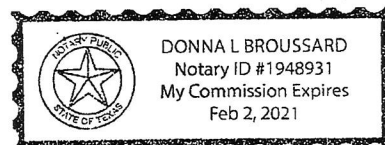
I, Don J. Dodd, being duly sworn on my oath that I am the Publisher/CEO of The Examiner Newspaper, a newspaper of general circulation, and that the attached Legal Notice(s) was placed by **Texas State Representative Dennis R. Paul** in regards to the **Notice of Intent to Introduce Legislation in the 87th Legislative Regular Session of the State of Texas** in the following issue(s):

**Volume 25, Issue 45, January 28th, 2021 – February 3rd, 2021**

Don J. Dodd  
Publisher

SUBSCRIBED AND SWORN TO BEFORE ME, the undersigned Notary Public for the State of Texas, on this **28th** day of **January, 2021**, to certify which witness my hand and seal of office.

NOTARY PUBLIC, State of Texas



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Jan. 28-Feb. 3, 2021

Every year filers file their tax return. The IRS booklet: federal government some general 2018 Federal 41% Personal

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PUBLISHER'S AFFIDAVIT OF PUBLICATION

PUBLISHER'S AFFIDAVIT

STATE OF TEXAS

COUNTY OF Harris

Before me, a Notary Public in and for Harris County, this day personally appeared Victoria Bond-  
A/R Clark, who, being duly sworn, states that the following advertisement was published in the  
Houston Chronicle on January 29, 2021

(Here affix a copy of the advertisement. If the advertisement is too large to be affixed in the space allowed, substitute "attached" for "following" in the introduction and affix a copy of the advertisement on a page to be attached.)

*Victoria Bond*

Sworn to and subscribed before me this 1 day of Feb., 2021

(signature of notary)

*[Signature]*



Expenditures						
<b>Current:</b>						
Adult Education Program	158,879	-	-	-	-	-
Assistant Superintendents	547,900	-	-	-	-	-
Board of Trustees	164,109	-	-	-	-	-
Business Support Services	1,972,397	-	-	-	-	-
Center for After-School, Summer & Expanded Learning	759,894	-	-	-	-	-
Center for Safe & Secure Schools	663,196	-	-	-	-	-
Center for Grant Development	577,154	-	-	-	-	-
Client Engagement	428,764	-	-	-	-	-
Communications	824,797	-	-	-	-	-
Department Wide	6,912,227	-	-	-	-	-
Digital Education & Innovation	396,116	-	-	-	-	-
Education Certification & Professional Advancement	643,281	-	-	-	-	-
Education Foundation	500,600	-	-	-	-	-
Facility Support Services	259,048	-	-	-	-	-
Head Start Program	2,221	10,547,670	1,939,253	304,375	23,379	0
Human Resources	1,088,712	-	-	-	3,804	6,45
Purchasing Support Services	569,878	-	-	-	6,145	-
Records Management Services	1,818,947	-	-	-	-	-
Research & Evaluation Institute	605,731	-	-	-	2,241	-
Retirement Leave Benefits	231,057	-	-	-	-	-
Scholastic Arts & Writing Program	142,239	-	-	-	-	-
School Based Therapy Services	11,119,162	-	-	-	15,840	-
Chief of Staff	273,568	-	-	-	308	-
Special Schools & Services	12,214,320	-	-	-	7,652,055	-
Superintendent's Office	558,927	-	-	-	242	-
Special Schools Administration	52,412	-	-	-	-	-
Technology Support Services	3,552,065	-	-	-	9,316	-
The Teaching & Learning Center	1,132,175	-	-	-	242	-
PFC Capital Projects	-	-	-	-	1,839,271	-
<b>Debt Service:</b>						
Principal on Long-Term Debt	-	-	-	-	-	2,706
Interest on Long-Term Debt	-	-	-	-	-	211
<b>Total Expenditures</b>	<b>48,169,776</b>	<b>10,547,670</b>	<b>1,939,253</b>	<b>304,375</b>	<b>9,795,351</b>	<b>19,457</b>
<b>Excess (Deficiency) of Revenues Over (Under) Expenditures</b>	<b>3,003,565</b>	<b>(610,298)</b>	<b>(250,000)</b>	<b>-</b>	<b>(9,734,391)</b>	<b>(3,338)</b>
<b>Other Financing Sources (uses)</b>						
Transfers In	3,490,423	610,298	250,000	-	2,073,914	3,338
Transfers Out	(6,272,887)	-	-	-	-	-
<b>Total Other Financing Sources (Uses)</b>	<b>(2,782,464)</b>	<b>610,298</b>	<b>250,000</b>	<b>-</b>	<b>2,073,914</b>	<b>3,338</b>
<b>Net Change in Fund Balances</b>	<b>221,101</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>(7,660,477)</b>	<b>-</b>
<b>Fund Balances-Beginning</b>	<b>32,614,360</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>10,600,127</b>	<b>-</b>
<b>Fund Balances-Ending</b>	<b>\$32,835,461</b>	<b>\$-</b>	<b>\$-</b>	<b>\$-</b>	<b>\$2,939,650</b>	<b>\$-</b>

#### NOTICE OF INTENT TO INTRODUCE

##### NOTICE

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the creation of the Gulf Coast Protection District; providing authority to issue bonds; providing authority to impose fees; providing authority to impose a tax; granting the power of eminent domain. The territory of this district is comprised of Harris, Galveston, Brazoria, Chambers, Jefferson, and Orange counties. Paid for by Dennis Paul Campaign and Friends of Larry Taylor.

#### NOTICE OF SALE

##### TIMBER LANE UTILITY DISTRICT

(A political subdivision of the State of Texas located within Harris County)

**\$12,500,000**

**Unlimited Tax Bonds, Series 2021**

#### NOTICE OF SALE

**HARRIS COUNTY MUNICIPAL UTILITY DISTRICT**  
**UNLIMITED TAX BONDS, SERIES**  
(A political subdivision of the State of Texas)  
located in Harris County, Texas  
**\$4,500,000**

**Selling: Wednesday, February 10,**  
**Bids Due: 9:30 A.M. C.S.T.**

**Place and Time of Award:** The District will consider the Bonds on Wednesday, February 10, 2021 at 11:30 A.M. The sale will be held via telephone conference call pursuant to the Texas Government Code, as modified temporarily by the Governor's COVID-19 Disaster Proclamation. The public are entitled to participate in and to address the meeting. The toll-free dial-in number and agenda for the meeting will be published at least 72 hours before the meeting and may be obtained from the District.



P. O. BOX 549  
CLUTE TX 77531  
979-265-7411

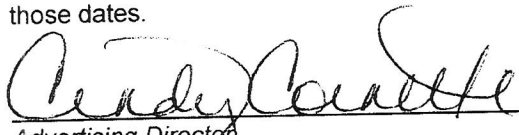
STATE OF TEXAS  
COUNTY OF BRAZORIA

Cindy Cornette, being duly sworn, says:

That she is Classifieds Leader of the **The Facts**, a daily newspaper of general circulation, printed and published in **Brazoria County, Texas**; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

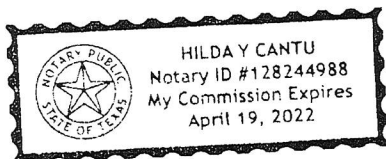
01/30-31/2021

That said newspaper was regularly issued and circulated on those dates.

  
\_\_\_\_\_  
Advertising Director

Subscribed to and sworn to me this **1st day of February, 2021**.

  
\_\_\_\_\_  
Hilda Y. Cantu, Brazoria County, Texas



Dennis R. Paul  
626 1/2 Barringer Lane, Suite A  
Webster, TX 77598

Acct #59374      Ad #839311

## Affidavit of Publication

### NOTICE OF INTENT TO INTRODUCE

#### NOTICE

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Members of the 86th Legislature  
January 15, 2019  
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APPENDIX J. PUBLISHER'S AFFIDAVIT OF PUBLICATION

PUBLISHER'S AFFIDAVIT

STATE OF TEXAS

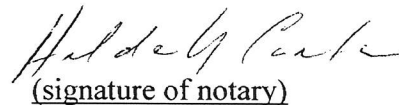
COUNTY OF BRAZORIA

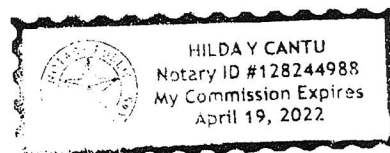
Before me, a Notary Public in and for Brazoria County, this day personally appeared Cindy Cornette, Advertising Director, The Facts, who, being duly sworn, states that the attached advertisement was published in The Facts on January 30-31, 2021:

(Here affix a copy of the advertisement. If the advertisement is too large to be affixed in the space allowed, substitute "attached" for "following" in the introduction and affix a copy of the advertisement on a page to be attached.)

  
(signature of affiant)

Sworn to and subscribed before me this 1st day of February, 2021.

  
(signature of notary)



APPENDIX J. PUBLISHER'S AFFIDAVIT OF PUBLICATION

PUBLISHER'S AFFIDAVIT

STATE OF TEXAS

COUNTY OF CHAMBERS

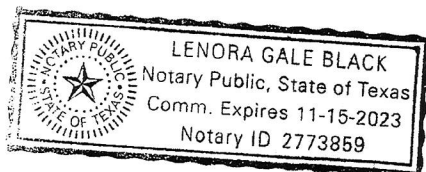
Before me, a Notary Public in and for Chambers county, this day personally appeared Robert Black, who, states that the following advertisement was published in The Houston Business Journal on January 29, 2021

Robert Black  
Affiant

Sworn to and subscribed before me this 5<sup>th</sup> day of 2021

Lenora Gale Black

Lenora Gale Black  
Typed Name of Notary





LEGALS

**NOTICE TO BIDDERS**

All interested parties are encouraged to attend any scheduled pre-bid and/or pre-proposal conference(s). It is the interested party's responsibility to ensure they have secured and thoroughly reviewed all solicitation documents prior to any scheduled conference(s). Interested parties can download all forms and specifications from the Internet at <http://purchasing.houstons.gov>. Downloading these documents will ensure all interested parties will automatically receive any updates via e-mail.

**INVITATION TO BID** – Sealed bids will be received in the Office of the City Secretary, City Hall Annex, Public Level, 900 Bagby, until 10:30 A.M., on the bid due date, and all bids will be opened and publicly read in the City Council Chamber, Public Level, at 11:00 A.M.

**Bids Due – February 18, 2021**

Hot Mix Asphaltic Pavement Concrete Type D for Various Departments of the City of Houston – Strategic Procurement Division – \$64-\$29744 – MWBE Goal 11% - Pre-Bid Teleconference will be February 4, 2021 at 10:30 A.M. The dial-in number is 936.755.1521, access code 905.158.736#. Interested parties may contact Mary Smith at 832.393.8719 or email at [mary.smith@houstons.gov](mailto:mary.smith@houstons.gov).

**Bids Due – February 25, 2021**

Harvey Replacement Light-Duty Vehicles for Houston Public Works – \$38-N29734 – Pre-Bid Teleconference will be February 10, 2021 at 10:00 A.M. The dial-in number is 936.755.1521, access code 684.162.929#. Interested parties may contact Lena Farris at 832.393.8729 or email at [lena.farris@houstons.gov](mailto:lena.farris@houstons.gov).

**Bids Due – March 4, 2021**

Special Purpose: Clothing for Various Departments of the City of Houston – Strategic Procurement Division – P01-S29427 – MWBE Goal 11% - Pre-Bid Teleconference will be February 11, 2021 at 10:00 A.M. The dial-in number is 936.755.1521, access code 385.249.782#. Interested parties may contact Michelle Broughton at 832.393.8713 or via email at [michelle.broughton@houston.tx.gov](mailto:michelle.broughton@houston.tx.gov).

**INVITATION TO BID**

Sealed bids, in duplicate, addressed to Clear Lake City Water Authority will be received at the office of Clear Lake City Water Authority, 900 Bay Area Blvd., Houston, Texas 77058, until February 16, 2021, at 1:00 P.M., and then publicly opened and read for furnishing all labor, material and equipment and performing all work required for the construction of the following work:

Clear Lake City Water Authority Water Plant No.1 Generator  
Clear Lake City Water Authority: Harris County, Texas;  
Project No. 120-12052-000

Due to COVID-19 and Federal guidelines of not gathering in groups of more than 10 people, Bidders who want to attend the bid opening must do so by telephone. To join the teleconference:

Dial #1-415-655-0002, Enter Access Code #177 659 4863; if prompted, password=25  
<https://clearcitywater.com/leoadalyt.php?MTID=m27d35a2164017854a8177dc3425dab>

A mandatory pre-bid conference for prospective bidders will be held on February 9, 2020, at 10:00 A.M. online only by teleconference.

Dial #1-415-655-0002, Enter Access Code #177 063 1772; if prompted, password=25  
<https://clearcitywater.com/leoadalyt.php?MTID=m23b2b191297dadd4a2544acc427b29>

Roll call will happen at the beginning of the meeting and as people join. Please be prepared to verbally state and type in the WebEx chat: your name, company name, email, and phone number so that attendees may be documented. No person may represent more than one bidder at the pre-bid conference. If a person claims to represent more than one bidder at the pre-bid conference, the bid of each bidder so represented will be returned unopened. Each bid shall be submitted on the prescribed form and accompanied by a bid bond, cashier's check or certified check in the amount equal to ten percent (10%) of total base bid. If certified or cashier's check is used as bid security, check must be drawn on a responsible bank located in the State of Texas and made payable to Owner only.

Drawings, specifications and bid documents may be obtained from [www.civcastusa.com](http://www.civcastusa.com), search CLCWA Water Plant No.1 Generator – ID-120-12052-000. It is the responsibility of the contractor bidding the project to ensure the accuracy of the reproduction of all bid documents and construction drawings. This responsibility includes, but is not limited to, proper scaling, paper width and length, etc. Failure to do so may result in errors in the unit bid quantities and/or bid amounts.

The Owner reserves the right to waive any informalities or minor defects and to reject any or all bids. In case of the lack of clarity or ambiguity in prices, the Owner reserves the right to accept the most advantageous or reject the bid. The successful bidder will be required to provide payment and performance bonds in the amount of one hundred percent (100%) of the contract price.

**Attention:** The District may not accept this bid until it has received from the bidder a completed, signed, and notarized TEC Form 1295 complete with a certificate number assigned by the Texas Ethics Commission ("TEC"), pursuant to Texas Government Code § 2252.908 and the rules promulgated thereunder by the TEC. The undersigned understands that failure to provide said form complete with a certificate number assigned by the TEC will result in a non-conforming bid and will prohibit the District from considering this bid for acceptance. To complete and submit Form 1295 and generate the Certification of Filing, please visit the Texas Ethics Commission's website at <https://www.ethics.state.tx.us>. This requirement does not apply if the bidder qualifies for an exception under Texas Government Code §2252.908.

**INVITATION TO BIDDERS**

Sealed Bids, in duplicate, addressed to Harris County Municipal Utility District (MUD) No. 157, Attention: Board of Directors, will be received at the office of BGE, Inc., 10777 Westheimer, Suite 400, Houston, TX 77042, until 11:00 AM Local Time, Friday, February 5, 2021, and then publicly opened and read for the furnishing of all material, equipment, labor and supervision necessary or incidental to "Construction of Enclave at Cypress Springs Rebid for Harris County MUD No. 157, Harris County, Texas."

Scope of Work includes:

1. Approx. 1,230 LF of 6-inch through 8-inch water line and all appurtenances
2. Approx. 800 LF of 8-inch sanitary sewer and all appurtenances
3. Approx. 1,250 LF of 12-inch RCP through 36-inch storm sewer pipe and all appurtenances

Bids received after the closing time will be returned unopened. There is no pre-bid conference associated with this project.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: 6741-00(R).

A cashier's check or bid bond in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

**NOTICE TO BIDDERS**

HOUSTON LD, LLC ON BEHALF OF Bammel Utility District will receive electronic bids for construction of "WATER DISTRIBUTION, SANITARY SEWER AND DRAINAGE FACILITIES TO SERVE STUEBNER HOLLOW SEC. 2, Project No. 0774-066-00, Contract No. 1; HARRIS COUNTY, Texas" using the CivCast USA ("CivCast") website: [www.civcastusa.com](http://www.civcastusa.com). The project includes the construction of utilities to serve a single family residential subdivision. A pre-bid teleconference will be held on Friday, February 5, 2021 at 10:30 a.m. Local Time, and bids will be publicly opened and read via teleconference on Friday, February 12, 2021 at 10:30 a.m. Local Time. The Pre-bid conference is not mandatory. For Access to the teleconference for both the Pre-Bid and the bid opening, dial (425) 436-6319, and use access code: 359464.

Proposals must be accompanied by a certified or cashier's check or a bid bond from a surety company holding a permit in the State of Texas for an amount equal to 5% of the amount bid. The amount of said certified or cashier's check or bond will be forfeited to the OWNER and the bank or surety shall be liable to the OWNER for the amount in the event the successful bidder shall fail or refuse to enter into a contract or furnish bonds as hereafter required within ten (10) days after the date of notice of award. If a certified or cashier's check is provided, the successful bidder shall deliver, at the ENGINEERS office (IDS Engineering Group, 13430 Northwest Freeway, Suite 700, Houston, Texas 77040), the original certified or cashier's check within twenty-four (24) hours of the bid opening.

The successful bidder must furnish a performance bond and a payment bond on the forms provided, each in the amount of 100% of the Contract price from a surety company licensed by the State of Texas.

Copies of the bidding documents may be reviewed and obtained from [www.CivcastUSA.com](http://www.CivcastUSA.com), search "Bammel UD – WS&D for Stuebner Hollow Sec. 2". Bidders must register on this website in order to view and/or download specifications, plans, and other related documents for this project. There is NO charge to view or download documents.

The OWNER reserves the right to reject any or all bids and to waive informalities or irregularities in bidding. In case of lack of clarity in stating prices, the OWNER reserves the right to consider the most advantageous construction thereof, or reject the bid.

HOUSTON LD, LLC  
ON BEHALF OF Bammel Utility District

**INVITATION TO BIDDERS**

Sealed bids, in duplicate, addressed to Bridgeland Development, LP on behalf of Harris County Municipal Utility District No. 490 will be received in the office of HR Green, Inc., 11011 Richmond Ave., Suite 200, Houston, TX 77042 until 2:00 p.m. on Wednesday, February 17, 2021, at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor, and supervision necessary or incidental to the "Proposed Water, Non-Potable Water, Drainage and Paving Improvements in Peek Road Section 3."

Scope of Project:

1. Approx. 600 LF of 8-inch through 16-inch water line and all appurtenances
2. Approx. 620 LF of 8-inch through 16-inch non-potable water line and all appurtenances
3. Approx. 640 LF of 24-inch storm sewer and all appurtenances
4. Approx. 340 LF of 8" x 6" RCB and all appurtenances
5. Approx. 140 LF of 10" x 14" RCB and all appurtenances
7. Approx. 260 LF of retaining wall and all appurtenances
9. Approx. 3685 SY of 10-inch concrete pavement
9. Approx. 1,615 LF or reinforced concrete curb

A non-mandatory pre-bid conference will be held via virtual meeting 3:00 p.m. on Wednesday, February 10, 2021.

Plans, specifications, and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search 191716.

A cashier's check or bid bond in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide a performance bond, a payment bond, and a maintenance bond for the full amount of the contract. The Owner reserves the right to reject any or all bids.

**NOTICE OF INTENT TO INTRODUCE NOTICE**

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the creation of the Gulf Coast Protection District; providing authority to issue bonds; providing authority to impose fees; providing authority to impose a tax; granting the power of eminent domain. The territory of this district is comprised of Harris, Galveston, Brazoria, Chambers, Jefferson, and Orange counties. Paid for by Dennis Paul Campaign and Friends of Larry Taylor.

**INVITATION TO BID**

Sealed bids may be submitted either (i) electronically using the CivCast USA ("CivCast") website ([www.civcastusa.com](http://www.civcastusa.com)), or (ii) Paper copy in duplicate. Bids will be received by Montgomery County Municipal Utility District No. 138 at the office of the Engineer for the District, EHRA, 10011 Meadowglen Lane, Houston, Texas 77042, and electronic bids delivered via the CivCast website, until 2:30p.m. on Tuesday, February 23, 2021, at which time all bids will be publicly opened and read for the construction of the project via Zoom Conference Call.

MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 138  
EXCAVATION, PAVING AND GRADING TO SERVE  
STILLWATER, SECTION SEVEN  
Project No. 191-022-07 DEV (L)

A non-mandatory Pre-Bid Conference will be held on Tuesday, February 16, 2021 at 2:30 p.m. via Zoom Conference Call. Calling information will be posted at [www.civcastusa.com](http://www.civcastusa.com).

Project scope shall include approximately 8,000 SY of concrete pavement and lot grading for 82 lots.

The above described construction will be performed in accordance with plans and specifications and any addenda thereto which may be issued prior to the opening of bids. Plans, specifications and bid documents may be viewed and downloaded free of charge or the option to purchase hard copies on the CivCastUSA Website ([www.civcastusa.com](http://www.civcastusa.com)). Documents are also available for review at the office of the Engineer or Houston area plan rooms.

Each Bid must be accompanied by a Certified or Cashier's Check, from a responsible bank in the State of Texas, or a Bid Bond, issued by a surety legally authorized to do business in the State of Texas, equal to five percent (5%) of the total bid amount. Make the Cashier's Check, Certified Check or Bid Bond payable to the Owner.

The Owner reserves the right to reject any or all bids or to accept any bid deemed advantageous to it and waive informalities in bidding. All bids received after the closing time above designated will be returned unopened.

**INVITATION TO BIDDERS**

Scaled bids, in duplicate, addressed to Board of Directors, Cinco Municipal Utility District No. 1, will be received in the office of BGE, Inc., 10777 Westheimer, Suite 400; Houston, Texas, 77042 (Phone: 281-558-8700) until 10:00 AM, Tuesday, February 16, 2021, at which time all bids will be opened and publicly read for the furnishing of all material, equipment, labor and supervision necessary or incidental to "Construction of Jasper Well No. 1 Transfer Pump Upgrades for Cinco MUD No. 1, Fort Bend County, Texas."

Scope of Project:

Supply and install two (2) proposed vertical turbine transfer pumps with required mechanical, electrical, and instrumentation upgrades.

Bids received after the closing time will be returned unopened.

A non-mandatory pre-bid conference will be held in the office of BGE, Inc. on Tuesday, February 9, 2021 at 10:00 AM.

Plans, specifications and bid documents are available at [www.civcastusa.com](http://www.civcastusa.com), search: 8051-00.

By submitting a Bid, Bidder acknowledges and agrees that the Contract Documents may be accepted, executed or agreed to through the use of an Electronic Signature.

A cashier's check or bid bond in the amount of 5% of the total bid amount must accompany each bid. The successful bidder will be required to provide performance, payment and maintenance bonds for the full amount of the contract. The Owner reserves the right to reject any or all bids.

**ADVERTISEMENT FOR CONSTRUCTION  
LOW BID  
CITY OF HOUSTON**

The City Secretary for City of Houston will receive bids at 900 Bagby, Room P101, Houston, Texas for the following General Services Department project(s):

<b>Project Name:</b>	<b>Kendall Neighborhood Library and Community Center Restoration – Hurricane Harvey</b>
<b>WBS No:</b>	<b>WBS: D-HARVEY-1073-4-01-1E</b>
<b>Project Description:</b>	The Kendall Library was damaged by rising flood waters during Hurricane Harvey. Approximately 48" of flood waters entered the entire first floor. The scope of work for the project includes but is not limited to flood mitigation site improvements, exterior & interior renovations, roof replacement, major restoration of building systems including: mechanical, electrical plumbing, security and elevator system and procurement and installation of new library furniture and equipment.
<b>Bid Date:</b>	Thursday, March 4, 2021 (10:30 am)
<b>Project Location:</b>	609 N Eldridge Pkwy, Houston, TX 77079
<b>Project Manager:</b>	<b>Rickly Harrell 832-393-8045</b>
<b>Estimated Construction Budget:</b>	\$5,698,928.80
<b>Pre-bid Meeting:</b>	Tuesday, February 16, 2021 at 11:30 am Microsoft Teams Meeting Conference Number: +1 936-755-1521 Conference ID: 952 256 639#

Bids will be accepted until 10:30 a.m., local time on the bid date shown above. Bids received after that time will not be accepted. Bids will be publicly opened and read aloud at 11:00 a.m. on the same day at 900 Bagby, Room P112. All interested parties are invited to attend. Place and date of bid opening may be changed in accordance with Section 15.45 of the City of Houston Code of Ordinances (City Code).

Request for bid documents and drawings should be sent to [Richard.Vella@houstons.gov](mailto:Richard.Vella@houstons.gov) and cc: [Rickly.Harrell@houstons.gov](mailto:Rickly.Harrell@houstons.gov). All Addenda will be posted on General Services website for your review: <https://www.houstons.gov/general-services/advertisements.html>

Respondent acknowledges that Federal Emergency Management Agency (FEMA) financial assistance will be used to fund this lump-sum Agreement and Respondent agrees to comply with all applicable Federal laws, regulations, executive orders, FEMA requirements, and all other terms and conditions incorporated into the bid documentation.

Contracts funded in whole or in part by federal funding (e.g. FEMA Public Assistance Grants) are also subject to the requirement at 2 C.F.R. § 200.321 to solicit minority businesses, women's business enterprises, and labor area surplus firms when possible. The list of labor surplus areas is provided at the Department of Labor's website at <https://dolcta.gov/programs/la.cfm>.

Regulation 2 C.F.R. § 200.321 requires, where subcontracting is permitted, contractors to take the following affirmative steps:

1. Solicitation Lists. The Contractor must place small and minority businesses and women's business enterprises on solicitation lists.
2. Solicitations. The Contractor must assure that it solicits small and minority businesses and women's business enterprises whenever they are potential sources.
3. Dividing Requirements. The Contractor must divide total requirements, when economically feasible, into smaller tasks or quantities to permit maximum participation by small and minority businesses and women's business enterprises.
4. Delivery Schedules. The Contractor must establish delivery schedules, where the requirement permits, which encourage participation by small and minority businesses and women's business enterprises.
5. Obtaining Assistance. The Contractor must use the services and assistance, as appropriate, of such organizations as the Small Business Administration and the Minority Business Development Agency of the Department of Commerce.

The Contractor must take these steps regardless of whether it has met the City's MWBE goal referenced above.

It is unlawful for any Contractor to contribute or offer any contribution to a candidate for City elective office during a certain period prior to and following a contract award (Chapter 18 City Code). Contractor will be required to comply with Anti-discrimination provisions (Chapter 15, Article II City Code), and Pay or Play Program (Executive Order 1-7 and Ordinance 2007-0534).

Dated: (Publish Friday, January 29, 2021 and February 5, 2021)  
Pat Jefferson Daniel  
Interim City Secretary



The Daily News.

P.O. Box 628  
Galveston, TX 75544  
(409) 683-5200

STATE OF TEXAS  
COUNTY OF GALVESTON  
Jana Knoell, being duly sworn, says:  
That she is Jana Knoell of THE GALVESTON COUNTY DAILY NEWS, a daily newspaper of general circulation, printed and published, a copy of which is attached hereto, was published in the said newspaper on the following dates:  
01/29/21

That said newspaper was regularly issued and circulated on those dates.

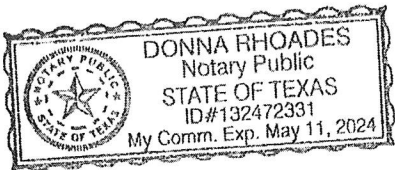
Signed: Jana Knoell  
Jana Knoell

Subscribed to and sworn to me this 29th day of January, 2021

Donna Rhoades  
Donna Rhoades  
Notary Public, State of Texas, Galveston County, TX  
My commission expires: May 11, 2024

Acct #59416      Ad #840090

Dennis R Paul  
Tyler Gustafson  
626 1/2 Barringer Ln # A  
Webster, TX 77598



Affidavit of Publication

NOTICE OF INTENT TO INTRODUCE

NOTICE

This is to give notice of intent to introduce in the 87th Legislature, Regular Session, a bill to be entitled an Act relating to the creation of the Gulf Coast Protection District; providing authority to issue bonds; providing authority to impose fees; providing authority to impose a tax; granting the power of eminent domain. The territory of this district is comprised of Harris, Galveston, Brazoria, Chambers, Jefferson, and Orange counties. Paid for by Dennis Paul Campaign and Friends of Larry Taylor.

Published: January 29, 2021

# Publisher's Certificate of Publication

## STATE OF TEXAS COUNTY OF ORANGE

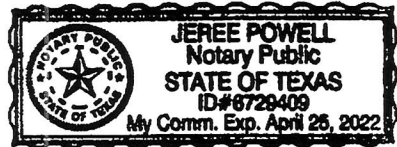
Dawn Burleigh, being duly sworn, on oath says she is and during all times herein stated has been an employee of Orange Newsmedia publisher and printer of the Orange Leader circulated in Orange County, Texas (the "Newspaper"), has full knowledge of the facts herein stated as follows:

1. The Newspaper printed the copy of the matter attached hereto (the "Notice") was copied from the columns of the Newspaper and was printed and published in the English language on the following days and dates:  
  
01/30/21
2. The sum charged by the Newspaper for said publication is the actual lowest classified rate paid by commercial customer for an advertisement of similar size and frequency in the same newspaper in which the Notice was published.
3. There are no agreements between the Newspaper, publisher, manager or printer and the officer or attorney charged with the duty of placing the attached legal advertising notice whereby any advantage, gain or profit accrued to said officer or attorney



Dawn Burleigh, General Manager

Subscribed and sworn to before me this  
30th Day of January, 2021



Account # 223976  
Ad # 1181276

626 1/2 BARRINGER LANE SUITE A  
WEBSTER TX 77598

### PUBLIC NOTICE

#### NOTICE OF INTENT TO INTRODUCE

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Orange Leader: Jan. 30, 2021  
**INTRODUCE LEGISLATION**